

**BRIDGEND COUNTY BOROUGH COUNCIL**  
**REPORT TO THE ANNUAL MEETING OF COUNCIL**  
**17 MAY 2017**

**REPORT OF THE MONITORING OFFICER**

**REPRESENTATION ON OUTSIDE BODIES & OTHER COMMITTEES**

**1. Purpose of Report.**

- 1.1 The purpose of this report is to seek Council's approval for the appointment of Members to the South Wales Police and Crime Panel and the South East Wales Strategic Planning Group as set out in Appendix 1.

**2. Connection to Corporate Improvement Plan / Other Corporate Priority.**

- 2.1 The Authority's continuing partnership working with a wide range of organisations within the County Borough contributes to the achievement of the Corporate Priorities.

**3. Background.**

- 3.1 Council is required, in accordance with Part 4 of the Council Procedure Rules contained within the Constitution, to receive nominations and appoint to these bodies / committees.

**4. Current situation / proposal.**

- 4.1 It is proposed that Members be appointed for a term of one year except where earlier revocation of appointment is appropriate.
- 4.2 It is proposed that where an appointment is made on the basis of a Member's role within the Authority the appointment be attached to the role and not to the individual Member, e.g. Scrutiny Chair, Cabinet Member.

**5. Effect upon Policy Framework & Procedure Rules.**

- 5.1 This report accords with the Council Procedure Rules as set out at Part 4 of the Constitution.

**6. Equality Impact Assessment**

- 6.1 There are no equalities impact issues arising from this report

**7. Financial Implications.**

- 7.1 There are no financial implications.

**8. Recommendation.**

Council is recommended to: -

- 8.1 receive nominations and appoint the requisite number of Members to the bodies and committees as shown in **Appendix 1**.

**P A JOLLEY**  
**Monitoring Officer**

**20<sup>th</sup> April 2017**

**Contact Officer:** Ruth Ronan  
Senior Democratic Services Officer - Support

**Telephone:** (01656) 643250

**E-mail:** [Ruth.Ronan@bridgend.gov.uk](mailto:Ruth.Ronan@bridgend.gov.uk)

**Postal Address** Democratic Services  
Operational and Partnership Services  
Level 1  
Civic Offices

**Background document**  
None.